

**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GREEN LAND CONVENT SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630539
3	SCHOOL CODE (IF APPLICABLE)	20527
4	COMPLETE ADDRESS WITH PIN CODE	PHASE-II, DUGRI, LUDHIANA , PUNJAB - 141013
5	PRINCIPAL NAME	ARUNA KAPIL
6	PRINCIPAL QUALIFICATION	M.A (Education) , B.ED
7	SCHOOL EMAIL ID	greenlanddugri@yahoo.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9878838358

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.greenlanddugri.com/affiliation-letter-2024.pdf">http://www.greenlanddugri.com/affiliation-letter-2024.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.greenlanddugri.com/TRUSTDEED-2023.pdf">http://www.greenlanddugri.com/TRUSTDEED-2023.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.greenlanddugri.com/NOC-2023.pdf">http://www.greenlanddugri.com/NOC-2023.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.greenlanddugri.com/RTE-2026.pdf">http://www.greenlanddugri.com/RTE-2026.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.greenlanddugri.com/BUILDING-SAFETY-CERTIFICATE-2026.pdf">http://www.greenlanddugri.com/BUILDING-SAFETY-CERTIFICATE-2026.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.greenlanddugri.com/firesafety-certificate-2026.pdf">http://www.greenlanddugri.com/firesafety-certificate-2026.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="http://www.greenlanddugri.com/MandatoryDisclosure.aspx">http://www.greenlanddugri.com/MandatoryDisclosure.aspx</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.greenlanddugri.com/water-report-2026.pdf">http://www.greenlanddugri.com/water-report-2026.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.greenlanddugri.com/feestructure.aspx">http://www.greenlanddugri.com/feestructure.aspx</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.greenlanddugri.com/ACADEMIC-CALENDAR-2026.pdf">http://www.greenlanddugri.com/ACADEMIC-CALENDAR-2026.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.greenlanddugri.com/SCHOOL-MANAGEMENT-COMMITTE-2023.pdf">http://www.greenlanddugri.com/SCHOOL-MANAGEMENT-COMMITTE-2023.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.greenlanddugri.com/PTA-2023.pdf">http://www.greenlanddugri.com/PTA-2023.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.greenlanddugri.com/MandatoryDisclosure.aspx">http://www.greenlanddugri.com/MandatoryDisclosure.aspx</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ARUNA KAPIL
2	TOTAL NO. OF TEACHERS	76
	PGT	16
	TGT	22
	PRT	35
3	TEACHERS SECTION RATIO	1.5

4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESSTEACHER	2

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	109	105	96.33	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	119	107	89.92	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6192
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	66 & 61
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 96
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	25
6	NO. OF BOYS TOILETS	33
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/fZ5RyW6YPcY">https://youtu.be/fZ5RyW6YPcY</a>